

## **INFORMATION OF THE SCHOOL AS PER CBSE REQUIREMENT**

1. **Name of the School with address:**  
**(strictly as per Affiliation sanction Letter or as permitted by the Board) with pin code no.**
- Sachdeva Global School  
Sector 18A, Phase-II, Dwarka,  
New Delhi-110075
- (i) E-mail **info@SachdevaGlobal.in**  
(ii) Ph. No. 011-28032828,28032150  
(iii) Fax No. 011-28033005
2. **Year of establishment of school** April, 2009
3. **Whether NOC from State/UT Or recommendation of Embassy Of India obtained?**
- (i) NOC No. NO.DE-54/DDE/SWBZONE-21/Recogn/09/2163-72  
(ii) NOC issuing date 05/02/2009
4. **Is the school is recognized, if yes By which Authority** Yes, Directorate of Education, New Delhi
5. **Status of Affiliation:**
- Permanent /Regular/Provisional Composite Provisional
- (i) Affiliation No. 2730615  
(ii) Affiliation with the Board since 01-04-2010  
(iii) Extension of affiliation upto 31-03-2015
6. **Name of Trust/Society/Company Registered under Section 25 of The Company Act, 1956. Period upto which Registration of Trust/Society is valid**
- SH. LAXMAN DASS  
SACHDEVA MEMORIAL EDUCATIONAL Society, Delhi  
(Society Act, XXI OF 1860)  
Perpetual

## 7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE

OF SACHDEVA GLOBAL SCHOOL, SECTOR-18a, PHASE-II, DWARKA, NEW DELHI-110075.  
Under the Management of Shri laxman Dass Sachdeva Memorial Educational Society (Regd.)

S.NO.	NAME	DESIGNATION
1	Shri S. K. Sachdeva	CHAIRMAN
2	Shri R. K. Sachdeva	MEMBER
3	Smt. Vijay Laxmi	MANAGER
4	Shri Surinder Nath Jain	MEMBER
5	Shri Anil Kumar	MEMBER
6	Shri Sanjay Kumar	MEMBER
7	Dr. B. L. Grover	MEMBER
8	Dr. R. C. Chadha	MEMBER
9	Shri Chander Shekhar	MEMBER
10	Mrs. Kiran Gambhir	MEMBER
11	Mrs. Ravija Prakash	MEMBER
12	Sh. Ajay Oberoi	MEMBER
13	Dr.V.K.Ahuja	MEMBER
14	Mrs. Novita Chopra	HEAD OF SCHOOL
15	Mrs. Sangieta	MEMBER - PTA
16	Mrs. Sarita Dabas	TEACHER'S REPRESENTATIVE
17	Mrs. Poonam Katoch	TEACHER'S REPRESENTATIVE

**8. Name of the Chairman**

Shri S. K. Sachdeva

(i) E-mail	<a href="mailto:info@SachdevaGlobal.in">info@SachdevaGlobal.in</a>
(ii) Ph. No.	011-28032828,28032150
(iii) Fax No.	011-28033005

**9. Area of School campus**

(i) In Acres	2.033
(ii) In sq.mtrs.	8227.26
(iii) Built up area(sq. mtrs)	7137.25
(iv) Area of playground in sq. mtrs	2225
(v) Other facilities	.....
(i) Swimming Pool	No
(ii) Indoor games	Yes
(iii) Dance Rooms	Yes
(iv) Gymnasium	No
(v) Music Rooms	Yes
(vi) Hostels	No
(vii) Health and Medical Check up	Yes

**10. Details of fee (Monthly Total Fee) Excluding Annual Charges**

<b>CLASSES</b>	<b>TOTAL (Rs.)</b>
(i) Pre School to Class V	6770
(ii) VI to VIII	6935
(iii) IX & X	7110
(iv) XI & XII	7415

Science fee and Computer fee @ Rs.300/-p.m. shall be charged from Students studying the subjects in Class XI to XII per Subject.

**11. Transport Facility**

(i) Own Buses	12
(ii) Buses hired on contract basis	Nil
(iii) Details of Transport Charges	Rs.2300/-p.m. to Rs.3000/-p.m.

**12. Number of teaching staff'(to be updated from time to time)**

DESIGNATION	TOTAL NO.
Vice-Principal	1
PGT	2
TGT	12
PRT	27
NTT	6
PRT (PET), TGT(PET), PGT (PET)	0
Health Wellness Teacher/Counsellor	0
Librarian	1
Others	1

**13. Details of salary being paid by the school to teaching Staff/Non - teaching staff (to be updated time to time)**

DESIGNATION	FROM Rs. (PM)	To Rs. (PM)
Vice-Principal	1,10,764	
PGT	46,403	62,726
TGT	39,601	43,843
PRT	35,382	41,639
NTT	35,382	38,368
PRT (PET), TGT(PET), PGT (PET)	-	
Librarian	40,525	
Others	32,183	

#### 14. Mode of payment of salary

- |  |           |
|--|-----------|
| (i) Name of the Bank through which salary is drawing | AXIS BANK |
| (ii) Through single cheque transfer advice           | Yes       |
| (iii) Individual cheque                              | No        |
| (iv) Cash  | No        |

#### 15. Library facilities

- |   |                         |
|---|-------------------------|
| (i) Size of the library in sq. feet         | 1304.7                  |
| (ii) No. of Periodicals                     | 4                       |
| (iii) No. of Dailies                        | 11                      |
| (iv) No. of books including reference books | 10244 [Reference Books] |
| (v) No. of Magazine                         | 10                      |
| (vi) Others                                 | .....                   |

16. Name of the Grievance/Redressal Officer  
with E-mail  
Ph. No.  
Fax No

Mr. S. C. Ohri  
[info@SachdevaGlobal.in](mailto:info@SachdevaGlobal.in)  
011-28032828, 28032150  
011-28033005

#### 17. Members of Sexual Harassment Committee

1. Mrs Novita Chopra
2. Mrs. Sumanna Dutta Sarkar
3. Mrs. Sangieta

### 18. Class-wise enrolment of school for the Current session

<b>S.NO.</b>	<b>CLASS</b>	<b>TOTAL</b>
1	Pre School – Pre Primary	266
2	I-V	515
3	VI-VIII	172
4	IX-XII	247
<b>TOTAL</b>		<b>1200</b>

19. Academic Session period

from 01.04.2014 to 31.03.2015

20. Vacation period

from 16.05.2014 to 30.06.2014

21. Admission period

from 01.03.2014 to 31.07.2014